

TRINITY LUTHERAN CHURCH, MENASHA, WI
THE THIRD SUNDAY AFTER PENTECOST
SUNDAY, JUNE 18, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Speak, O Lord

CW 633



1 Speak, O Lord, as we come to you to re - ceive the food
2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your ho - ly Word; take your truth, plant it
true hu - mil - i - ty; test our thoughts and our
of your plans for us, truths un - changed from the



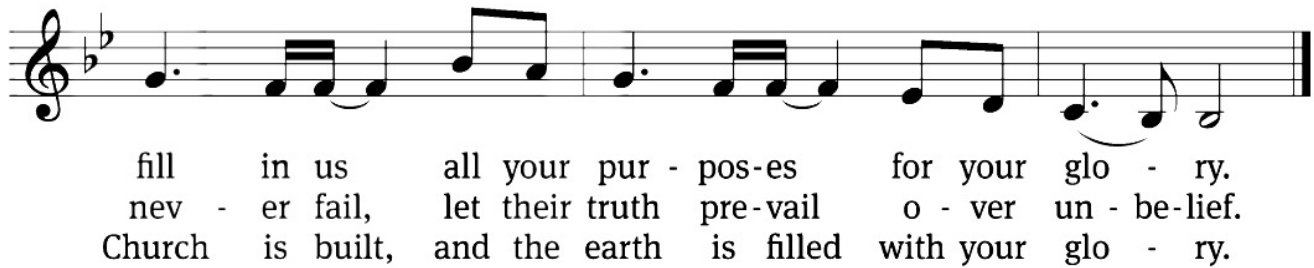
deep in us, shape and fash - ion us in your like - ness,
at - ti - tudes in the ra - di - ance of your pu - ri - ty.
dawn of time, that will ech - o down thro' e - ter - ni - ty.



that the light of Christ might be seen to - day in our acts of
Cause our faith to rise, cause our eyes to see your ma - jes - tic
And by grace we'll stand on your prom - is - es, and by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -
love and au - thor - i - ty. Words of pow'r that can
walk as you walk with us. Speak, O Lord, till your



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalms 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 67:4–7; antiphon: v. 3

- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide the nations upon earth.
- P** Let the peoples praise you, O God;
let all the peoples praise you!
- C** The earth has yielded its increase;
God, our God, shall bless us.
- P** God shall bless us;
let all the ends of the earth fear him!
- ALL** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Let the peoples praise you, O God;
let all the peoples praise you!

KYRIE ~ Lord, Have Mercy

Mark 10:47

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music corresponds to the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music corresponds to the lyrics: "on us. Lord, have mer - cy up - on us." The music consists of simple chords and single notes, with lyrics placed below the staves.

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

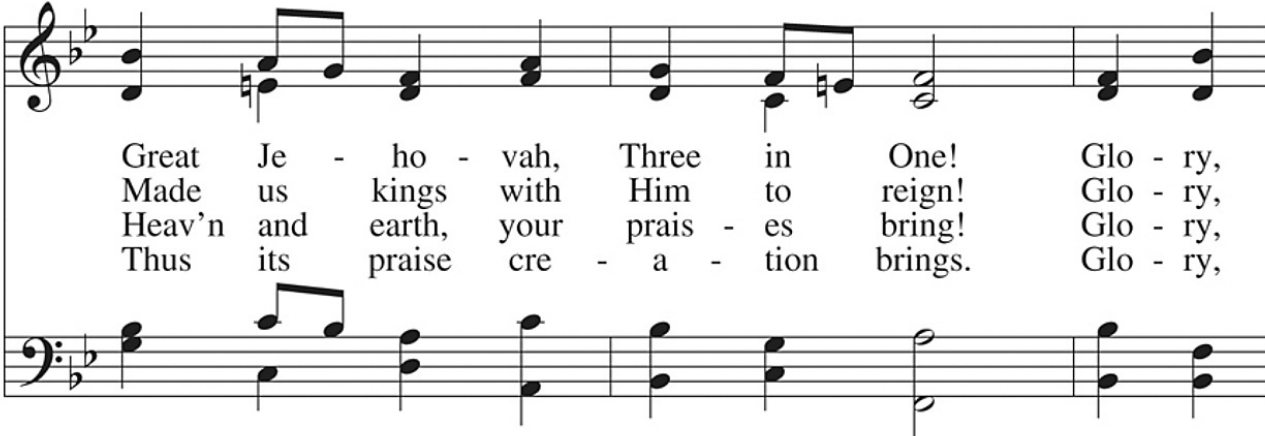
on us. Lord, have mer - cy up - on us.



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



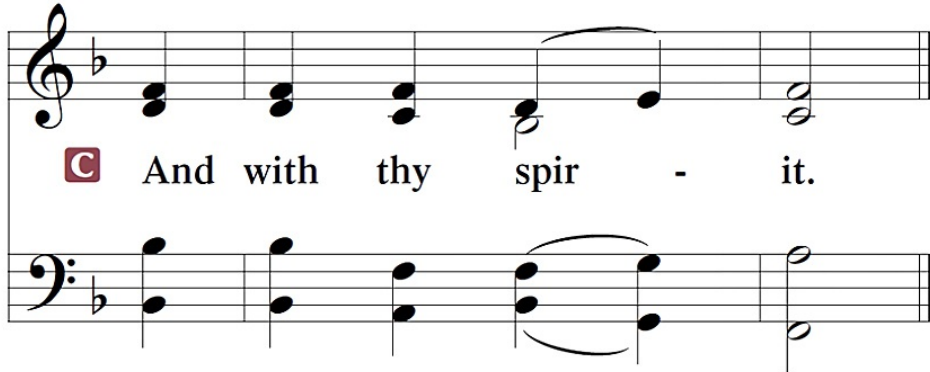
glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



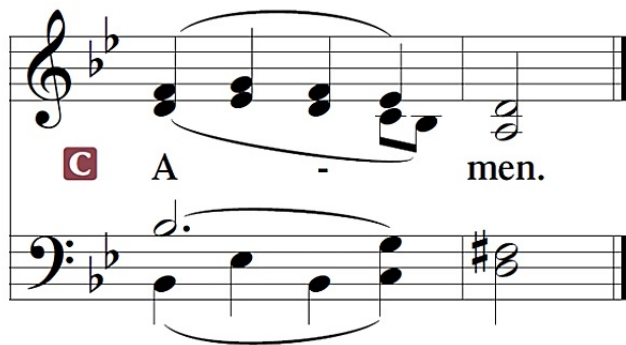
C And with thy spir - it.



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ Exodus 19:2–8

² They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³ while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

⁷ So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸ All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 145:3, 5b, 6b

A Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

EPISTLE ~ Romans 5:6–15

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was

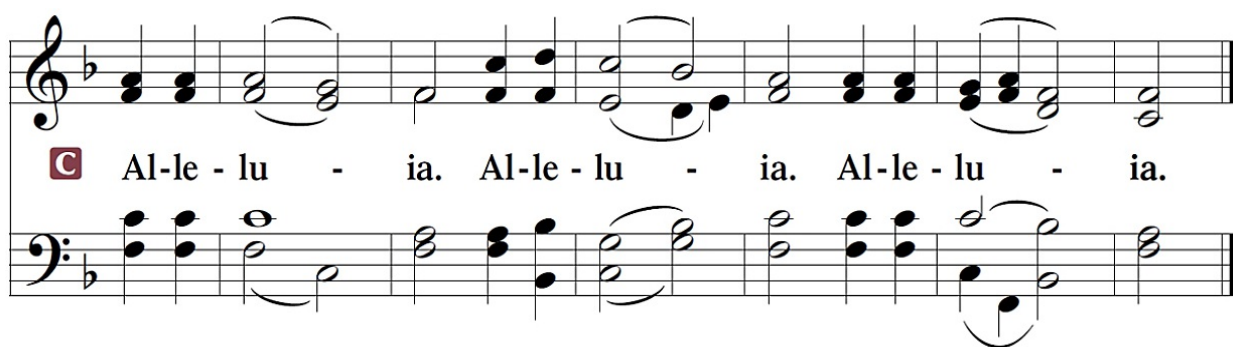
a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



HOLY GOSPEL ~ Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.



³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

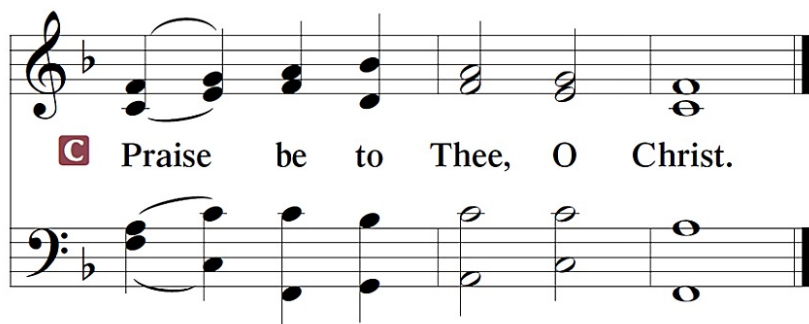
¹ And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son

of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you.”


P This is the Gospel of the Lord.



NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all

Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by

Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessed Trinity,
 Be praise now and eternally!

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.



OFFERTORY

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

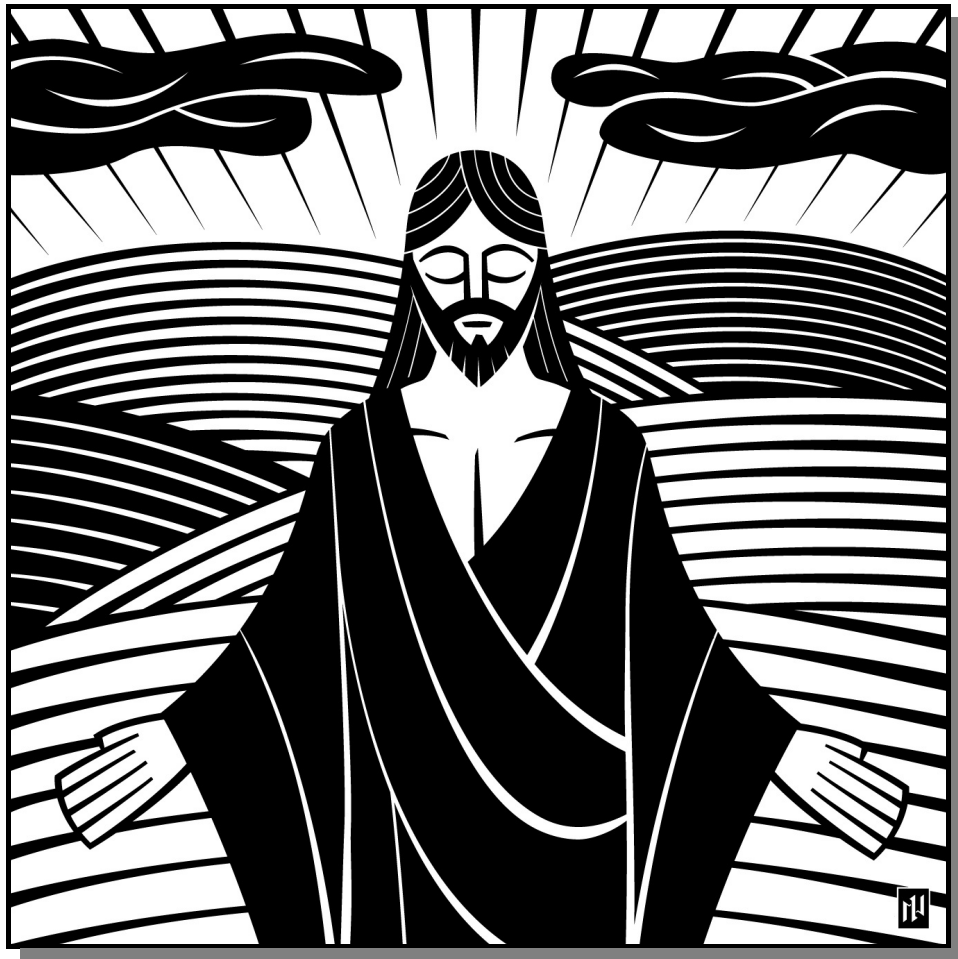
Sit

OFFERING

Stand

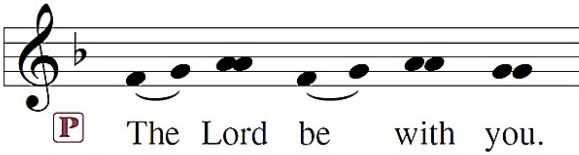
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

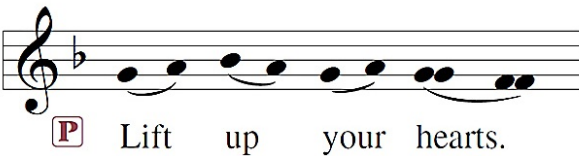
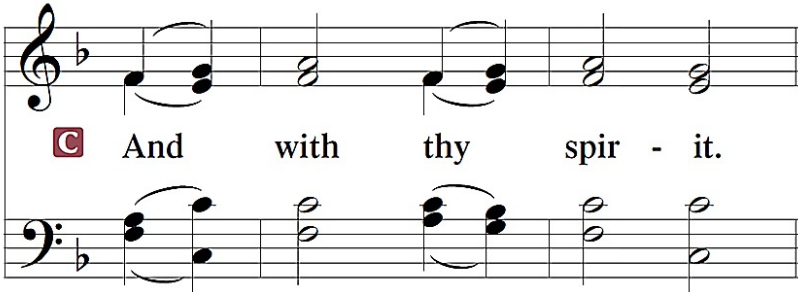


SERVICE OF THE SACRAMENT

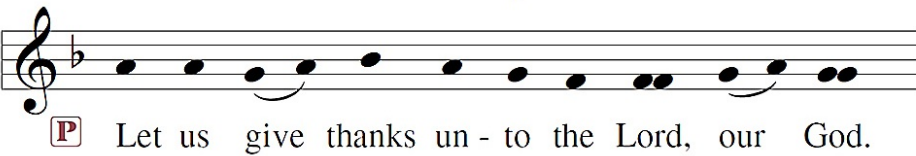
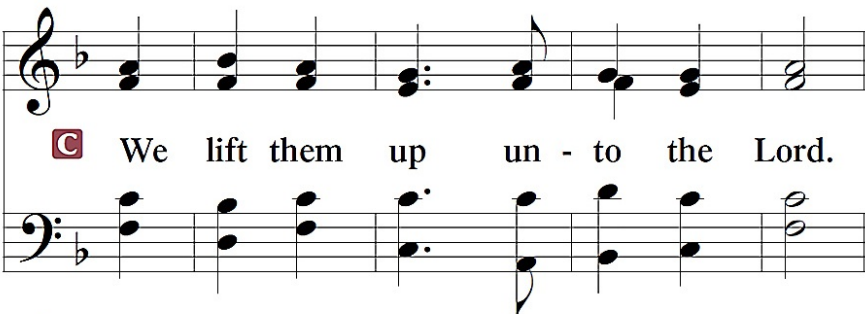
PREFACE



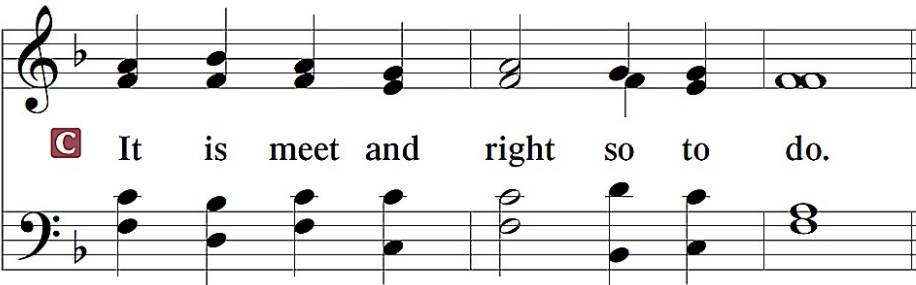
2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]

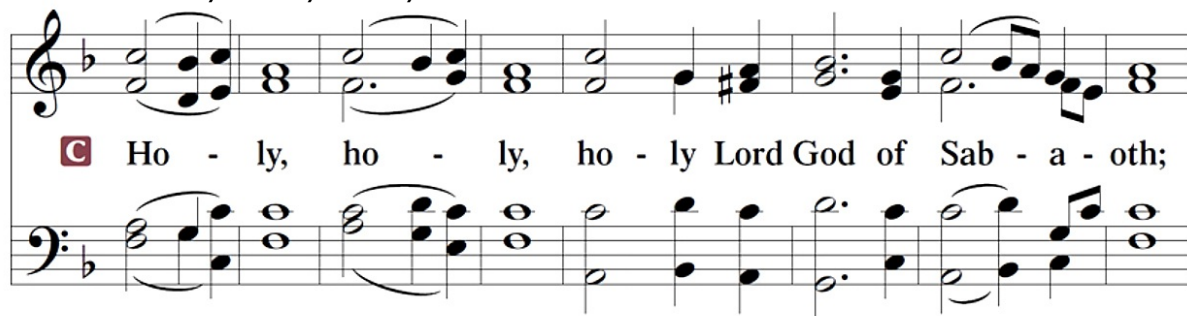


The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

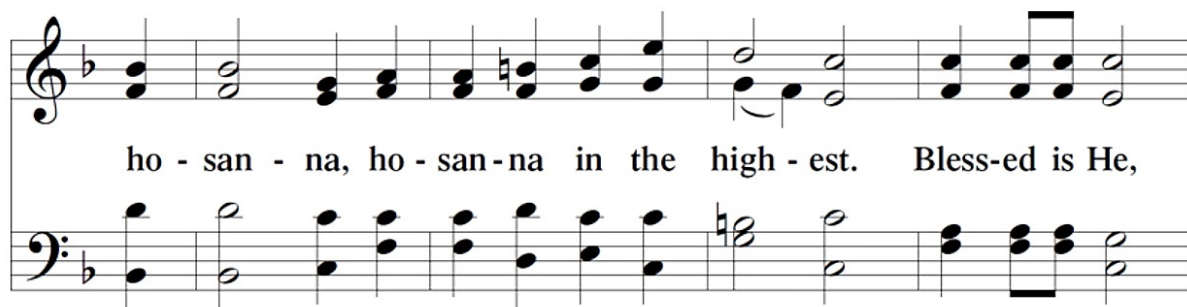
Isaiah 6:3; Matthew 21:9



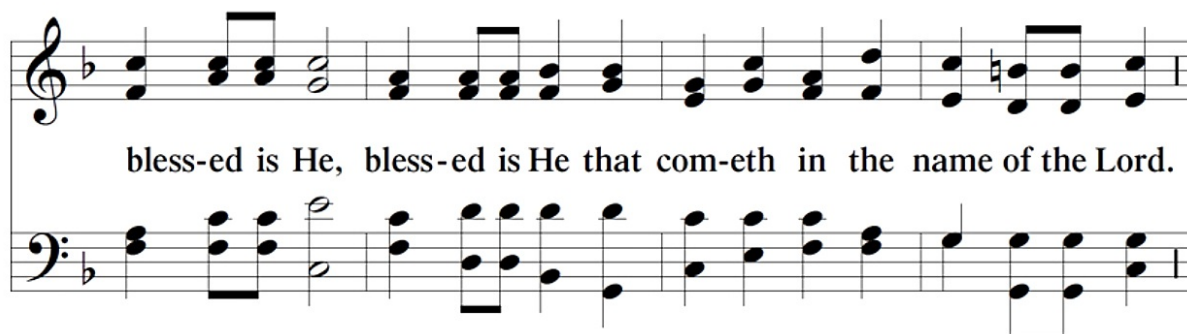
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



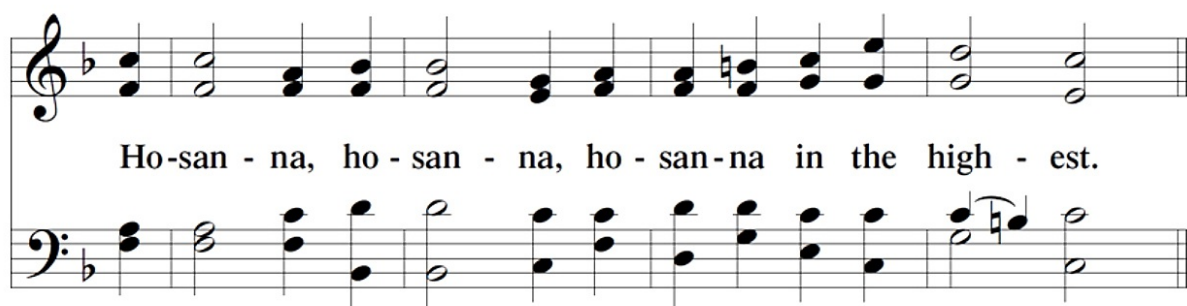
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

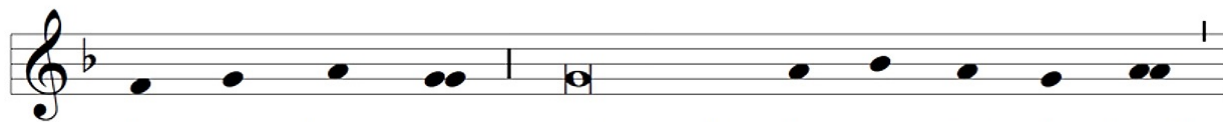
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from † e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.


THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19



P The peace of the Lord be with you al - ways.



AGNUS DEI ~ *Lamb of God*

John 1:29

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.

DISTRIBUTION HYMNS ~ Let All Mortal Flesh Keep Silence

621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



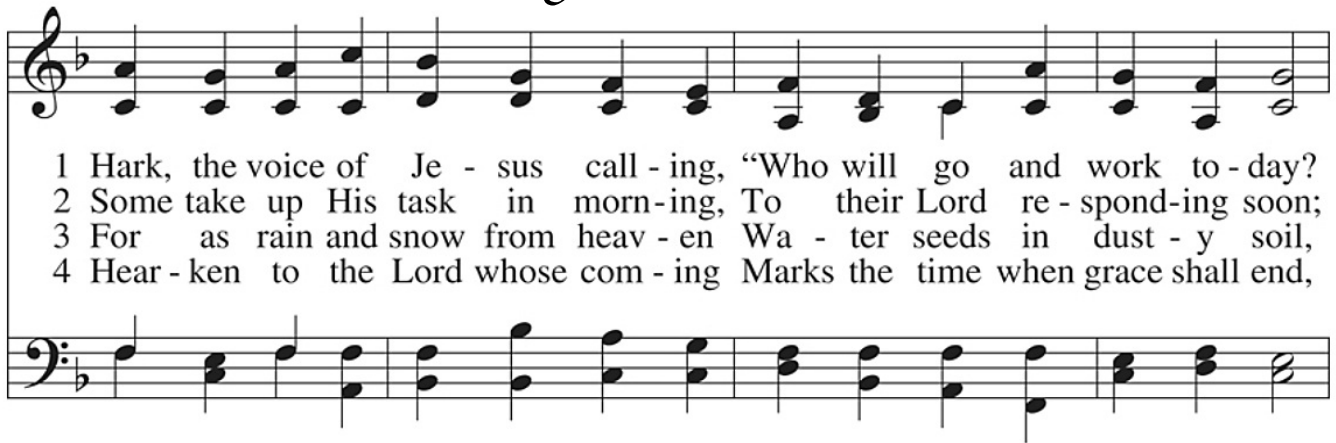
trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



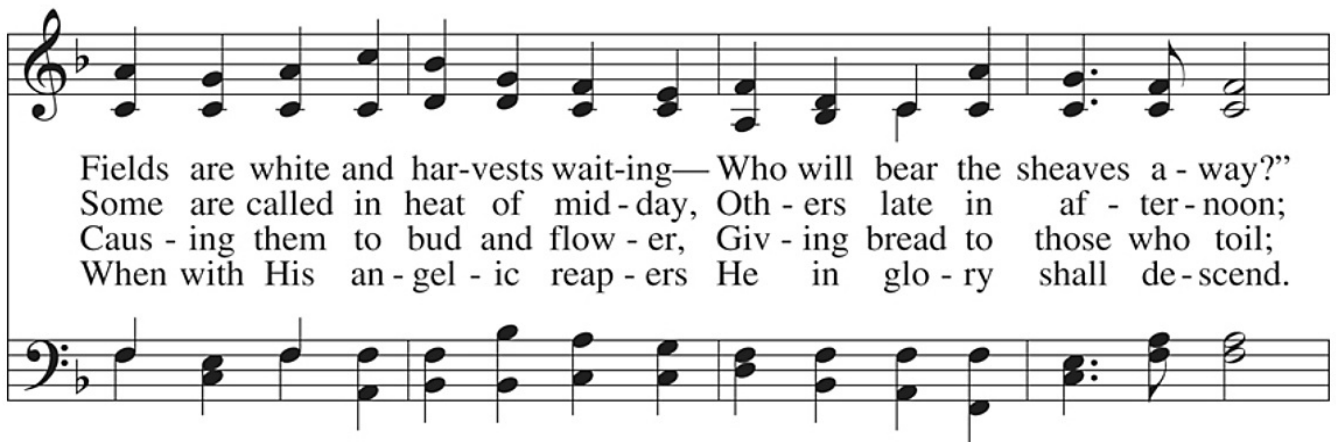
For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



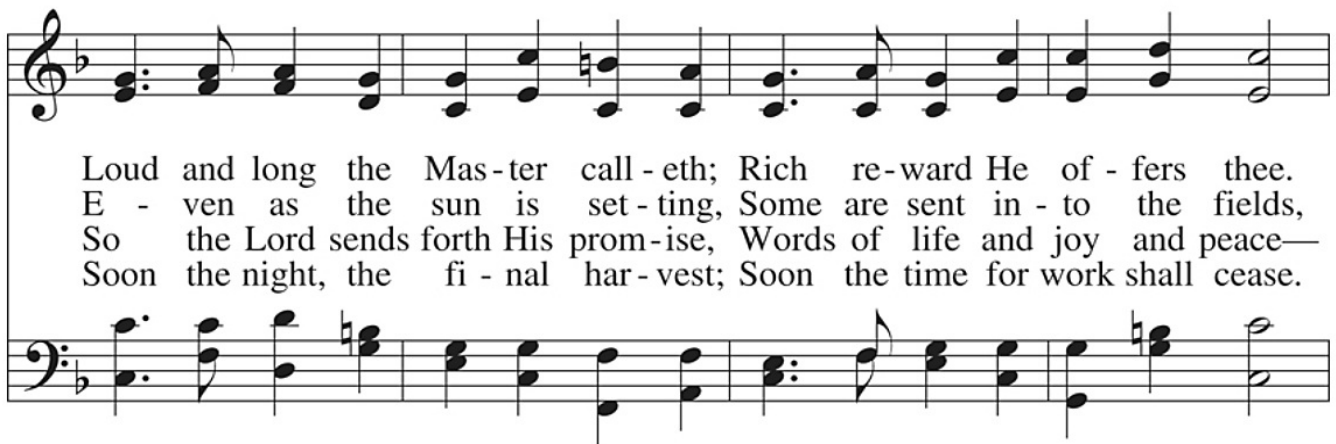
scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"



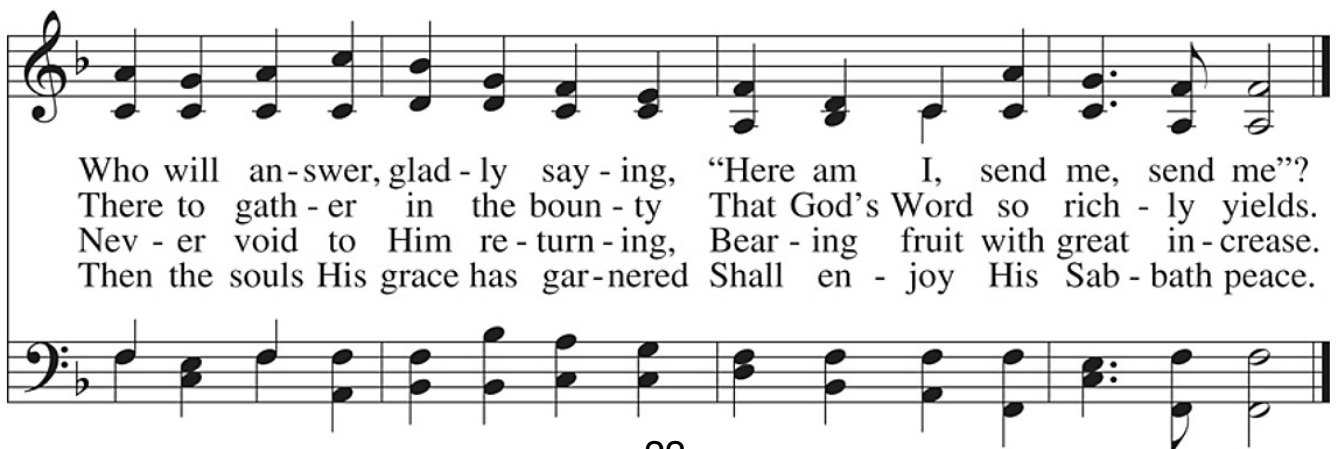
1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
 2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
 3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
 4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?"
 Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
 Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
 When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



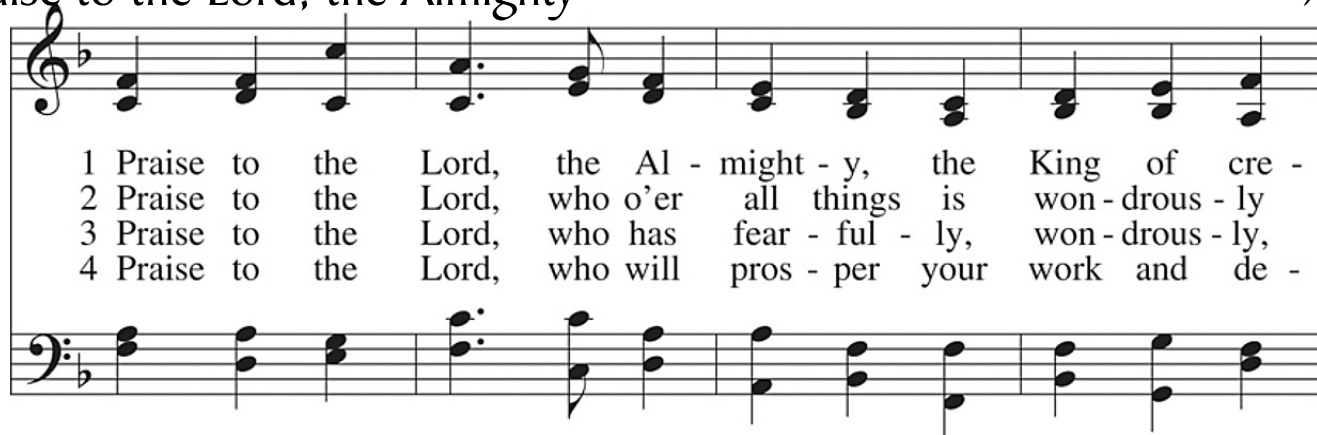
Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
 E - ven as the sun is set - ting, Some are sent in - to the fields,
 So the Lord sends forth His prom - ise, Words of life and joy and peace—
 Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
 There to gath - er in the boun - ty That God's Word so rich - ly yields.
 Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
 Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Praise to the Lord, the Almighty

790



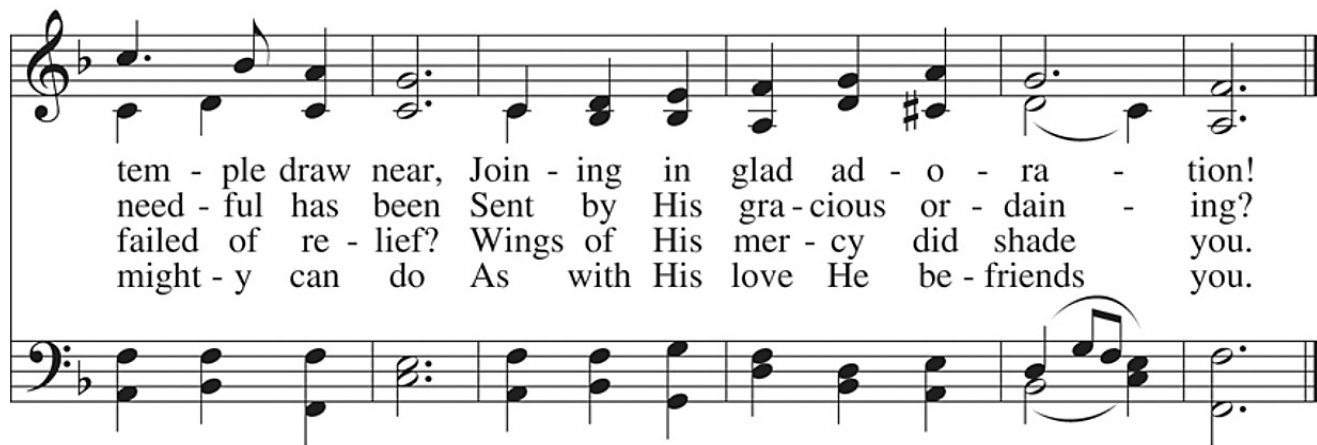
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.

- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!

Stand

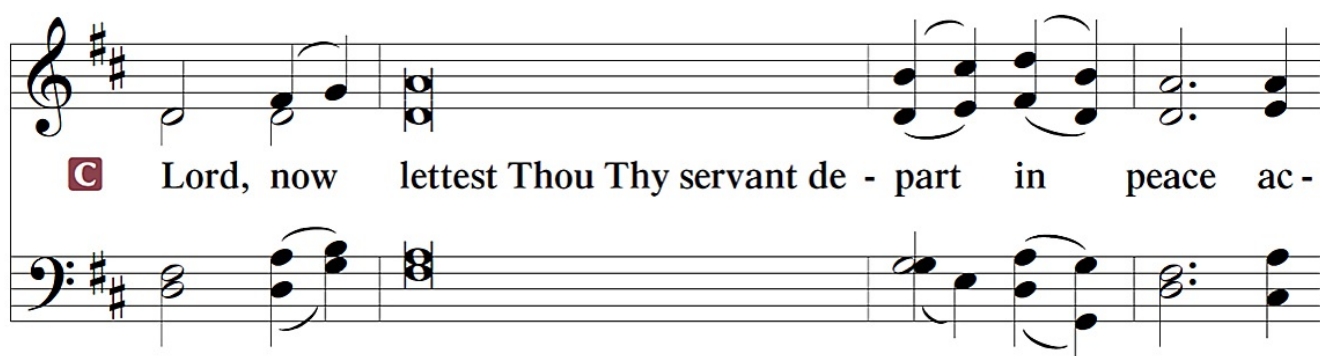
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

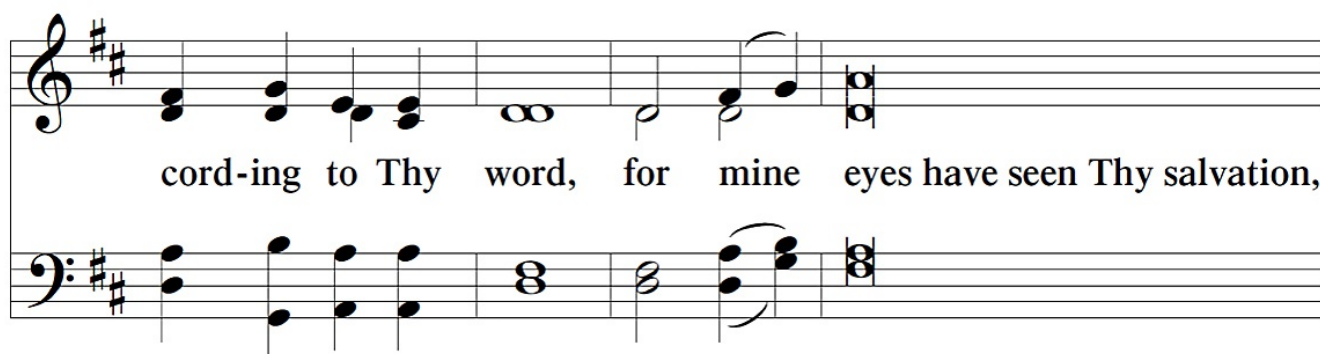
C Amen.

NUNC DIMITTIS ~ *Song of Simeon*

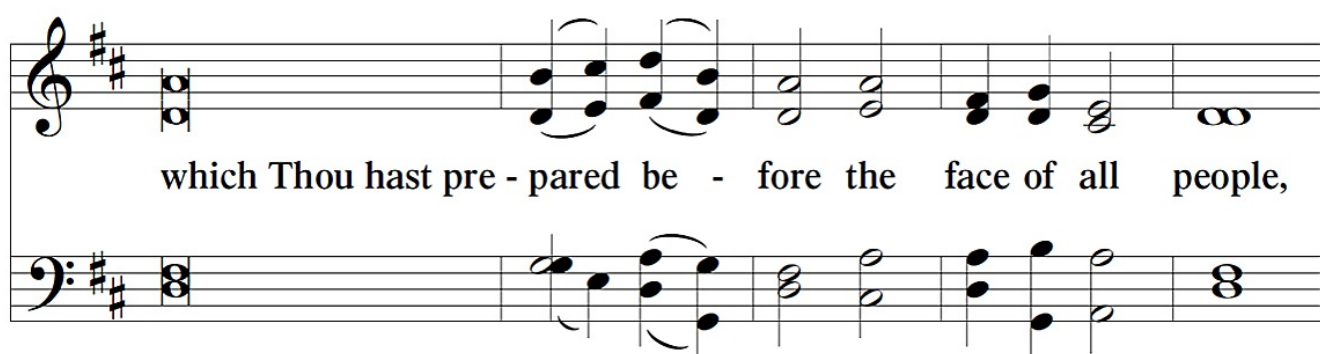
Luke 2:29-32



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

Psalm 107:1

A musical score for Psalm 107:1. It features a treble and bass staff with a key signature of two sharps (F# and C#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er." The score includes a red 'A' in a box for the first line and a red 'C' in a box for the second line.

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

The following is said or chanted:

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A musical score for the word "Amen". It features a treble and bass staff with a key signature of two sharps (F# and C#). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "A - men." The score includes a red 'C' in a box for the first line.

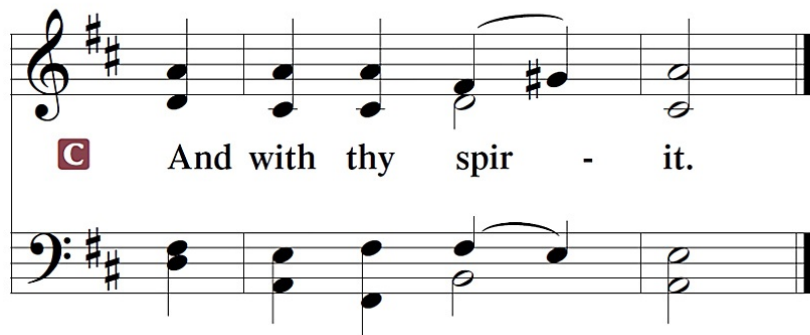
C A - men.

SALUTATION and BENEDICAMUS



P The Lord be with you.

2 Timothy 4:22

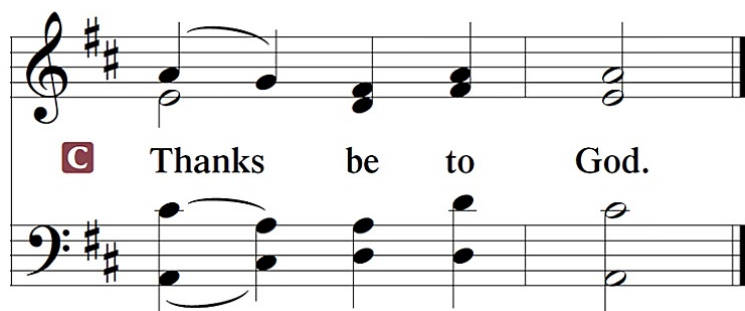


C And with thy spir - it.



A Bless we the Lord.

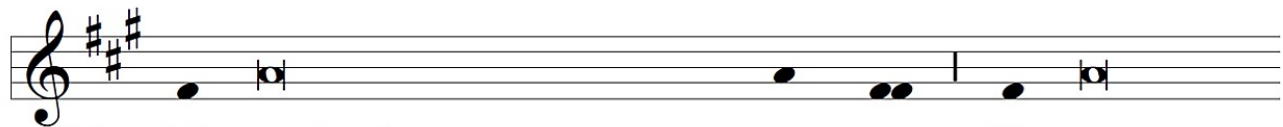
[Psalm 103:1]



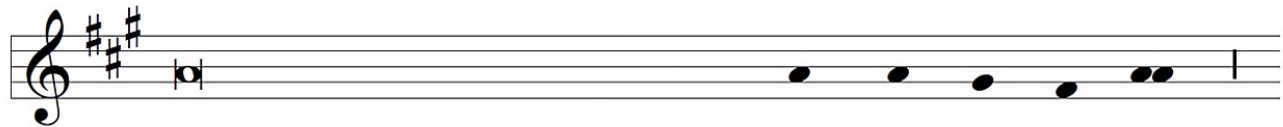
C Thanks be to God.

BENEDICTION

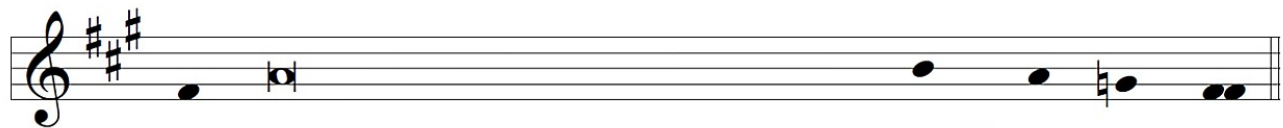
Numbers 6:24-26



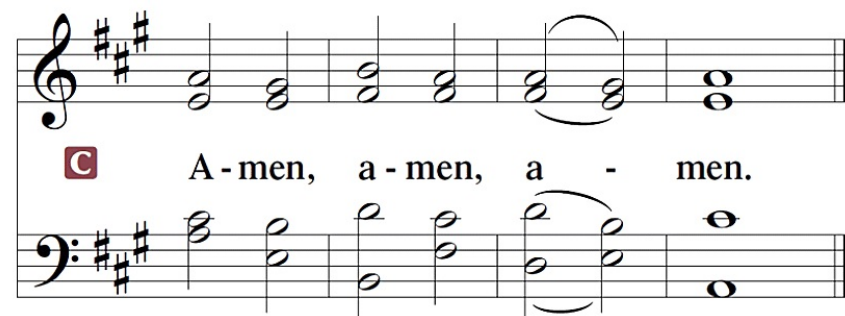
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.




C A - men, a - men, a - men.

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ God Loves Me Dearly

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1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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